



REPORT OF COMPLIANCE - FORM A (ND COURTS LMS TRANSCRIPT ATTACHMENT)
 NORTH DAKOTA CONTINUING JUDICIAL BRANCH EDUCATION COMMISSION
 SFN 19487-A (01/22)

Period covered by this report:
July 1, 2020 through June 30, 2023

PLEASE TYPE OR PRINT

NAME		ADDRESS	
CITY	STATE	ZIP CODE	
EMAIL ADDRESS			TELEPHONE

1. Total hours completed this reporting period Total Ethic Hours

Total Diversity and Inclusion Hours

2. Were any of these hours acquired through teaching as provided in Rule 7 of Administrative Rule 36?
 Yes No

If "Yes", indicate hours claimed in preparation.

3. Were any of these hours acquired through self-study?
 Yes No

If "Yes", indicate hours claimed for self-study.

The attached transcript is an accurate record of my Continuing Judicial Education credits for the period listed above.

I hereby swear or affirm the information attached to this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated on the courses attached. I also affirm no course submitted on the attached report has been submitted on a previous Report of Compliance to this Commission.

Signature _____

Date _____

SEND COMPLETED FORM TO:

Continuing Judicial Branch Education Commission
 Judicial Wing, First Floor
 600 E Boulevard Ave., Dept. 180
 Bismarck, ND 58505-0530

or via email to:
 lzimmerman@ndcourts.gov

FOR COMMISSION USE ONLY	
Approved	Disapproved
<input type="text"/>	<input type="text"/>